

#79

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*This paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" under 37 CFR § 1.10, Mailing Label No. EL408323334US*

Applicant : Michael Kraus et al.  
Application No. : To Be Assigned  
Filed : June 26, 2000  
Title : ELECTROMEDICAL IMPLANT  
Grp./Div. : To Be Determined  
Examiner : To Be Determined  
Docket No. : 39732/DBP/E43

PRELIMINARY AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
June 26, 2000

Commissioner:

Please amend the above-identified application as follows:

IN THE CLAIMS

Claim 4, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.  
Claim 5, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.  
Claim 6, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.  
Claim 7, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.  
Claim 8, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.

REMARKS

In view of the foregoing amendment, consideration and allowance of this application is respectfully requested.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By D. Bruce Prout  
D. Bruce Prout  
Reg. No. 20,958  
626/795-9900

DBP/aam  
AAM PAS258265.1\*-6/23/00 3:02 PM